



**REGISTER FOR UURMaPA WINTER CONFERENCE**  
**October 7-10, 2019**  
**Wisdom House**  
**229 East Litchfield Road Litchfield, CT 06759**

The full conference fee covers the program, three nights, nine meals, social refreshments and general expenses. Commuter fees are for 10/8 only.

**Name #1:** \_\_\_\_\_ Circle one: Minister Partner  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_ Zip: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

**Name #2:** \_\_\_\_\_ Circle one: Minister Partner  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_ Zip: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Wisdom House offers guest room options for a private room or to share with another person (double.) We will be putting no more than two people to a room. There are a limited number of bedrooms with an attached private bathroom, so getting your registration form in ASAP is important if you need this arrangement. Other rooms will share bathrooms down the hall. To view the grounds and common areas go to: [wisdomhouse.org](http://wisdomhouse.org)

\_\_\_\_\_ *If not listed above, I am sharing a bedroom with \_\_\_\_\_ who is registering separately.*

\_\_\_\_\_ *I am willing to share a bedroom with another person (Registrar will choose person)*

Double bedroom & shared bath at \$360/person	\$ _____
Single bedroom & shared bath at \$390	\$ _____
Double bedroom & private bath at \$445/person	\$ _____
Single bedroom & private bath at \$490	\$ _____
Commuter: Program and lunch only on 10/8 at \$60	\$ _____
Commuter: Program, lunch & dinner on 10/8 at \$80	\$ _____
Scholarship Contribution	\$ _____
<b>TOTAL:</b>	<b>\$ _____</b>

*Accessibility/dietary needs:* \_\_\_\_\_

Send registration form and check made out to UURMaPA as soon as possible and no later than **September 7, 2019** to: Lois Wesener, Registrar 1202 East Kenmore Place, Milwaukee, WI 53211  
 Her info: [loisw99@hotmail.com](mailto:loisw99@hotmail.com) Landline: 414-963-9590 Mobile: 414-514-2375

*Requests for financial assistance should be addressed to: David Hunter, [davidhunter2405@comcast.net](mailto:davidhunter2405@comcast.net)  
 535 Gradyville Road #V-211, Newtown Square, PA 19073, 479-236-1407*

*In case of cancellation, UURMaPA will do our best to refund as much of the fee as possible. Some costs, however, will be nonrefundable. If your spot is filled, you will receive a full refund.*